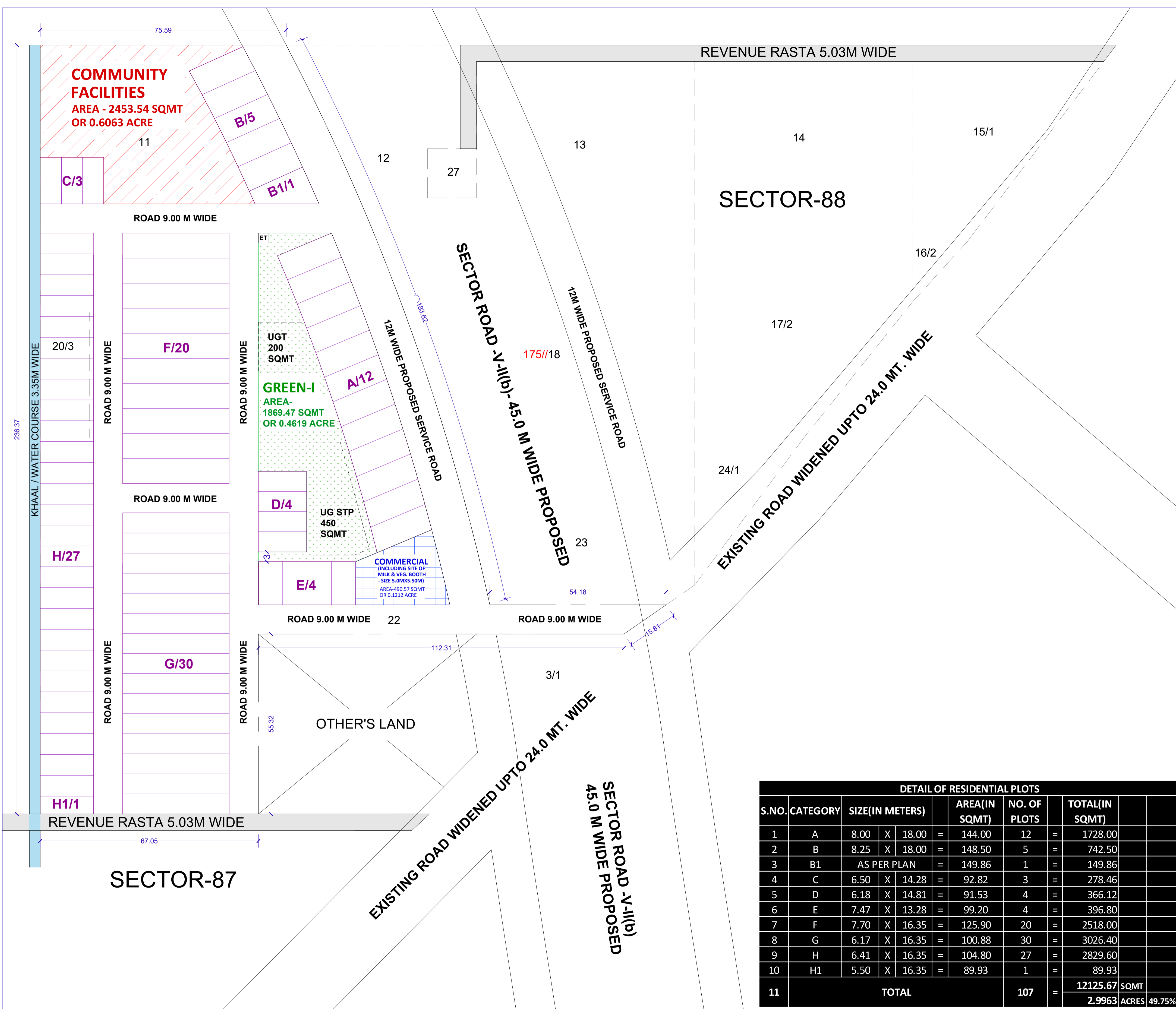


PROPOSED LAYOUT PLAN OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DEEN DAYAL JAN AWAS YOJANA-2016 OVER AN AREA MEASURING 6.0625 ACRES IN THE REVENUE ESTATE OF VILL. MURTHAL, SECTOR-87, TEH. & DISTT. SONIPAT(HARYANA)

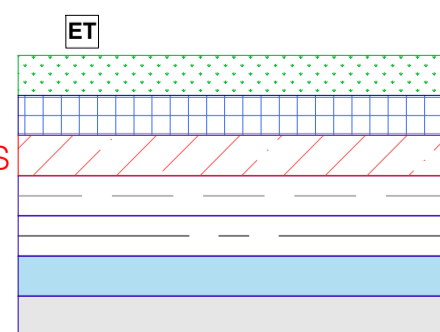
M/s. MATHUR DEVELOPERS & INFRASTRUCTURES PRIVATE LIMITED.

AREA CALCULATIONS					
S.NO.	PARTICULARS	PROPOSAL (ACRE)	PROPOSAL (%)	PERMISSIBLE (ACRE)	PERMISSIBLE (%)
1	TOTAL AREA OF THE SCHEME	6.0625	-	-	-
2	AREA UNDER 45M WIDE SECTOR ROAD	0.0800	-	-	-
3	BALANCE AREA	5.9825	-	-	-
4	50% BENEFIT OF AREA UNDER 45M WIDE SECTOR ROAD	0.0400	-	-	-
5	NET PLANNED AREA	6.0225	-	-	-
6	AREA UNDER RESIDENTIAL PLOTS	2.9963	49.75%	3.6737	61.00%
7	AREA UNDER COMMERCIAL	0.1212	2.01%	0.2409	4.00%
8	TOTAL SALEABLE AREA(6 + 7)	3.1175	51.76%	3.9146	65.00%
9	OPEN SPACE/PARKS	0.4619	7.62%	0.4546	7.50%
10	COMMUNITY FACILITIES	0.6063	10.00%	0.6063	10.00%



DETAIL OF RESIDENTIAL PLOTS						
S.NO.	CATEGORY	SIZE(IN METERS)	AREA(IN SQMT)	NO. OF PLOTS	TOTAL(IN SQMT)	
1	A	8.00 X 18.00	= 144.00	12	= 1728.00	
2	B	8.25 X 18.00	= 148.50	5	= 742.50	
3	B1	AS PER PLAN	= 149.86	1	= 149.86	
4	C	6.50 X 14.28	= 92.82	3	= 278.46	
5	D	6.18 X 14.81	= 91.53	4	= 366.12	
6	E	7.47 X 13.28	= 99.20	4	= 396.80	
7	F	7.70 X 16.35	= 125.90	20	= 2518.00	
8	G	6.17 X 16.35	= 100.88	30	= 3026.40	
9	H	6.41 X 16.35	= 104.80	27	= 2829.60	
10	H1	5.50 X 16.35	= 89.93	1	= 89.93	
11	TOTAL			107	= 12125.67 SQMT	
					= 2.9963 ACRES	49.75%

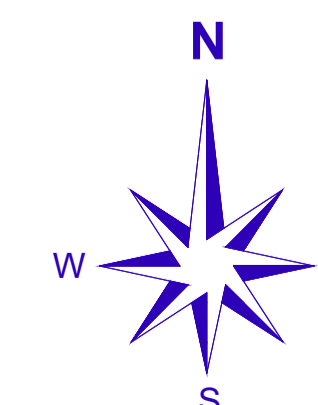
LEGEND:
 ET (3MX3M)
 PARKS / OPEN SPACES
 COMMERCIAL AREA
 COMMUNITY FACILITIES
 KILLA LINE
 SCHEME BOUNDARY
 KHAAL
 REVENUE RASTA



ABBREVIATIONS-
 ET = ELECTRIC TRANSFORMER
 UGT = UNDERGROUND WATER TANK
 UG STP = UNDERGROUND SEWAGE TREATMENT PLANT

DENSITY CALCULATION(PPA)-
 NUMBER OF PLOTS = 107
 UNITS ALLOWED = 3
 POPULATION ALLOWED PER UNIT = 4.5
 DENSITY CALCULATION = 107 X 3 X 4.5
 = 1444.50 / 6.0131
 = 240.23, SAY 240 PPA

GREEN AREA CALCULATION:-
 = GREEN-I
 = 1869.47 SQMT OR 0.4619 ACRE(7.62%)



(SCALE-N.T.S.)

(PERMISSIBLE DENSITY: 240 PPA - 400 PPA)

SIGNATURE OF OWNER / APPLICANT

SIGNATURE OF ARCHITECT / TOWN PLANNER



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